***Statusbericht***

*Bitte machen Sie zu jeder Überschrift und Unter-Überschrift entsprechende Angaben. Wenn eine Überschrift auf Sie nicht zutrifft, trage Sie n.a. (not applicable) ein. Statusbericht und Vorhabenbeschreibung sollen insgesamt nicht mehr als bis zu 70 Seiten zzgl. Anhänge umfassen. Querverweise / Referenzen vom Statusbericht zur Vorhabenbeschreibung und vice versa sind möglich.*

*Wir schlagen vor, für den Statusbericht bis zu 15 Seiten zu nutzen.*

*Bitte löschen Sie die Hinweise in kursiver Schrift.*

*[ insert here:* PiCarDi or SedPall *]*

Status report on achievements in the 1st funding phase

[A. Status report 1](#_Toc5951832)

[A.1. Synopsis – summary 1](#_Toc5951833)

[A.2. Subprojects – division of responsibilities 1](#_Toc5951834)

[A.3. Preliminary results 1](#_Toc5951835)

[A.4. Collaboration 2](#_Toc5951836)

[A.5. Dissemination 2](#_Toc5951837)

[A.6. Work plan 2](#_Toc5951838)

[B. Attachments B-1](#_Toc5951839)

[B.1. Literature B-1](#_Toc5951840)

[B.2. Publications B-1](#_Toc5951841)

# Status report

## Synopsis – summary

|  |  |
| --- | --- |
| **Coordinating Investigator** | *Name, Institution / department* |
| **Title and acronym** | *In English*  *In German* |
| **Keywords** | *Max. 5 keywords* |
| **Summary** | *Short description of thematic focus, research question, initial objectives of the consortium and achivements reached (e.g. preliminary results concerning primary and secondary patient-relevant outcomes of the study).* |
| **Recruitment, data collection** | *Target and study population, sample size, recruitment*  *Have you faced major problems/delay concerning recruitment and/or data collection?* |
| **Methods** | *Description of methodological approaches (data collection, data analysis…)* |
| **Collaboration partners incl. patient involvement** | *Enumeration of involved collaboration partners and their tasks (e.g. recruitment, allocation of data / methods.)* |

*For this table 10 point Arial, single-line may be used. Please do not exceed 1 page.*

## Subprojects – division of responsibilities

|  |  |  |  |
| --- | --- | --- | --- |
| **Sub-project** | **Partner** | **Title subproject (Acronym)** | **Contribution to the project** |
| *1* | *University of X..* |  | *responsibility for workpakeges x, y, z* |
| *2* | *University of Y….* |  | *responsibility for workpakeges x, y, z* |
| *3* | *…* | *…* | *…* |

*For this table 10 point Arial, single-line may be used.*

*Please report shortly on the collaboration between the funded partners.*

## Preliminary results

*Please describe relevant developments and preliminary results.*

Challenges and changes

*If applicable, comment on delays and/or modifications of the study design. Have you faced challenges (e.g. recruitment data and personal) due to which you had to change your study design?*

## Collaboration

*How are patients and or their organisations involved in the project? What ist their contribution to the project results?*

*Report on interdisciplinary, multiprofessional und international collaboration realised so far.*

## Dissemination

*Which activities for the dissemination of preliminary results have been realised so far?*

## Work plan

*Describe the initially planned working operations of the consortium with all subprojects and the time frame (Gantt-Chart with milestones). Indicate delays and/or modifications and describe them in the text. You can refere to section A3.*

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Workpakages (WP) | Year 1 | | | | Year 2 | | | | Year 3 | | | |
|  | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 |
| WP 1 - xyz |  |  |  | ~~M1~~ |  | **M1** |  |  |  |  |  |  |
| WP n - xyz |  |  |  |  |  |  |  |  |  |  |  |  |
| WP n - xyz |  |  |  |  |  |  |  |  |  |  |  |  |
| WP n - xyz |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Explanation |  |  |  |  |  |  |  |  |  |  |  |  |
| Initial plans |  | ~~Mn~~ |  |  |  |  |  |  |  |  |  |  |
| Revised plans |  | **Mn** |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| Milestone | Comment |
| *M1 xyz* |  |
| *M2 xyz* |  |
| *M3 xyz* |  |
|  |  |

*For this table 10 point Arial, single-line may be used.*

# Attachments

## Literature

*Please list publications you have quoted within your status report. References should be listed according to their numerical appearance in the text.*

## Publications

*Relevant scientific publications of the consortium and the subprojects can be attached ore linked.*

*Relevant public relation documents of the consortium and the sub projects can be attached or linked (e.g. homepage, press release, newsletter, information for practitioners etc.).*