**A. Project Description**

*The description of the project should not exceed* ***7 pages*** *(excluding references). Please replace the italicized text with your information.*

**1. GENERAL INFORMATION**

**1.1 Title of the project**

*The title of the project (max. 140 characters including blanks) should be precise. In case of funding this title will be quoted in the annual reports of the funding organisation.*

* 1. **Acronym of the project**

*XXX*

* 1. **Coordinator of the project**

*Name, institution, address*

**1.4 Duration of the project**

*XX months*

**1.5 Total funding volume**

*XXX € (Total requested funding for the whole project period, including “Projektpauschale” or overhead)*

**2. SUMMARY**

*Please provide a brief summary limited to 300 words.*

***Please note:*** *The summary needs to be written as a plain English summary, such that it is clear, easy to understand, and is easily accessible to a broad lay audience. Avoid the use of highly technical terms. This summary will be used for support of patient representatives involved in the review of these proposals. It may be used later on when providing information to the public concerning the variety of research funded within this call.*

**3. PROPOSED PROJECT**

**3.1 Subject of funding, context and impact**

*Please specify the focus of the planned work, the expected results and their impact. Which (medical/structural) problem with regard to cancer is addressed? Which module and Use Case is focused on? Please specify the novelty of the planned work, the possible clinical impact on the delivery of health care and clinical practice, the patient benefit as well as the socioeconomic impact.*

**3.2 Networking**

*Please describe the planned network between research and health care. How will this network improve patient care of cancer diseases? Please also address patient involvement. How are patients, patient representative(s), patients’ self-help group(s) or patient advocacy group(s) involved? Which patients, patient representative(s), patients’ self-help group(s) or patient advocacy group(s) are to be involved in the project? Who is planned to be engaged in dissemination of the results? At what stage is patient involvement planned, at a certain time point or during the whole project? Please state why. Please describe how the network can be extended or transferred regionally and/or thematically.*

**3.3 Central objective - Work plan**

*Please describe the overall aim of the project, the overall concept and the methodology. If applicable, integrate the central objectives of all subprojects into the description and the way they interact with each other. Illustrate the timeframe and milestones of the project as figure.*

**3.4 Organization and steering of the project**

*Please explain the chosen structure and size of the project, the cooperation among the partner and the concept for coordination and steering of the project. Please address training and qualification measures.*

**3.5 Qualification and feasibility**

*Please describe the expertise and previous work of the project partners in the area addressed. Are all necessary expertises and capacities included?* *Please list the existing resources within the project (e.g. established methods, data libraries, etc.). Please describe the availability and access to data, etc. Describe planned measures for quality assurance, standardisation and exchange of information, methods, samples and data. Please also address how the success of the network activities can be evaluated (clinical, health economical and process aspects).*

**3.6Potential for innovation and translation of the results**

*Please describe the possible exploitation* *and translation of the results. How can results be transferred to the health care system? How can patients have access and benefit from the results?*

**3.7 Ethical and legal considerations**

Please give a description of ethical and legal considerations relating to the project.

**3.8Other funding**

*In case you have already submitted the same request for financial support or parts hereof to other institutions or the BMBF, please mention this here. If this is not the case please declare: "A request for funding this project has not been submitted to any other addressee. In case I submit such a request I will inform the Federal Ministry of Education and Research immediately".*

*Industry and / or other third parties that are not cooperation partners in the clinical study but willing to provide funds, free services or consumables must be indicated in following section 10.2.*

**3.9 Financial plan**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Institution** | **Personnel** | | **Consumables  €** | **Commissions  €** | **Travel  €** | **Other €** | **Overheads**  **€** | **Total €** |
| **Sci, Grad, Eng, Tech, O\*** | **€** |
|  |  |  |  |  |  |  |  |  |

*Please briefly describe and justify the financial plan.*

***3.10 List of references***

*(max. 1 page)*

**B. Description of Subprojects *(if applicable)***

***Please describe each subproject separately and continue consecutively the numbering of further subprojects. In case your project does not include subprojects, please omit this part.***

*The description of each subproject should not exceed* ***3 pages*** *(excluding references). Please replace the text in italics with your information.*

**1. GENERAL INFORMATION**

**1.1 Title of the subproject**

*The title of the subproject (max. 140 characters including blanks)*

**1.2 Principal investigator of the subproject**

*Name, institution, address*

**1.3 Total funding volume**

*XXX € (Total requested funding for the subproject, including “Projektpauschale” or overhead)*

**1.4 Duration of subproject**

*XX months*

**2. SUMMARY**

*Please describe the goal of the subproject, its relation to the overall goal of the project and the current state of the art.*

**3. WORKPLAN**

**3.1 Work plan and list of deliverables**

*Please describe the work plan of the subproject including the work packages and methods and list the respective deliverables.*

**3.2 Milestones and time frame**

*Please illustrate milestones and the time frame as figure.*

**4. PROOF OF QUALIFICATION AND FEASIBILITY**

**4.1 Scientific discipline and previous work**

*Please describe your previous work/activities and your special field of work.*

**4.2 Relevant resources**

*Please list the resources for your subproject (e.g. established methods, equipment, data libraries, etc.). Please describe the availability and access to data, etc. for your subproject.*

**5. LIST OF REFERENCES**

*(max. 0.5 page)*