B. Description of subprojects

*Please describe each subproject separately and continue consecutively the numbering of further subprojects (e. g. B.1 Subproject 1; B.2 Subproject 2; etc.).*

*The description of each subproject should not exceed 5 pages for the headings 1.-4. (DIN A4, 11 point Arial, line spacing 1.5, margins 2 cm). Please replace the text in italics with your information.*

**B.x Subproject no. x**

# GENERAL INFORMATION

## Title of subproject

*The title of the subproject (max. 140 characters including blanks).*

## Principal investigator of subproject

*Academic title, name, institution, department*

## Associated network partner(s)

*List additional partners involved in this subproject, if applicable.*

*Academic title, name, institution, department*

## Duration of subproject

*XX months*

# SUBPROJECT DESCRIPTION

## Aim of the subproject and research approach

*Please describe the aims of the subproject and the research question(s) addressed. What results are expected? Describe the planned work packages, methodologies and technical approaches used in the subproject.*

## Own previous work, resources and expertise

*Which own previous work and expertise is directly relevant for this subproject? Describe the necessary resources in place for accomplishing the subproject: infrastructure, capacities, specific expertises and previous achievements (e.g. methodologies, cells/tissues, animal models, patient cohorts). If applicable, provide details on the type of biomaterial collections/patient cohorts and the concept for material acquisition and storage.*

# WORK PLAN

## Work plan

*Please describe the work plan of the subproject in detail including the work packages and methods.*

## Timeframe and milestones

*Please illustrate the timeframe and milestones as figure.*

# REFERENCES

# *Please specify the most relevant publications (max. 10) and indicate the public access links if possible. For your references please use the Vancouver style (Further information: International Committee of Medical Journal Editors. Uniform Requirements for Manuscripts submitted to Biomedical Journals. NEJM 1997; 336:309-15). If applicable, indicate patent applications relevant to the project aims, ideally with a link to the respective data base.*

# FINANCIAL PLAN

*Please provide a financial plan for each subproject separately. This includes a justification of the planned expenditures (personnel, consumables, equipment, commissions, travel, overhead) as running text and an overview of the finances in the following table.*

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Financial Table – “Title of Subproject”** | | | | | | | | | | |
| Work package (#/title) | PI, Institution | Personnel1 | | Consumables  € | Equipment  € | Commissions  € | Travel  € | Other € | Over-head  €2 | **Total**  **funding requested €3** |
| Number of Sci, Grad, Eng, T, O and resp. PM | € |
| *1. e.g. Analysis of model x* | *e.g. PI1, University of…* | *e.g.*  *1 Sci, 24 PM* |  |  |  |  |  |  |  |  |
| *2. e.g. Investigation of marker XY* | *e.g. PI2, xyz GmbH* |  |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |  |  |
| **TOTAL SUB-PROJECT** |  |  |  |  |  |  |  |  |  |  |

**1**Sci = Scientist, Grad = Graduate student, Eng = Engineer, T = Technician, O = Other, PM = PersonMonths; Please calculate your local institutional salaries.

**2**Overhead = Gemeinkosten, 20% Projektpauschale

**3**Please calculate requested amount according to funding rate: generally up to 100% of total costs for academia and generally up to 50% of total costs for industry (plus bonuses for KMU, if applicable)

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Appendices

*Please add the following appendices: i) CVs of leading participants and ii) the signature sheet. Do not submit any other appendices.*

*Please attach the appendices at the end of the application after all subprojects of part B.*

# CVs OF MAJOR PARTICIPANTS

*Add short scientific CVs (0,5-1 page each) including a list of max. 5 publications with relevance to the planned project, for leading participants of the research network (e.g. principal investigators).*

# SIGNATURE SHEET

*The signature sheet is to be signed by hand by the leading project participants (i.e. principal investigators, plus if applicable biometrician), scanned and attached to the application as final page.*

**Signatures of project partners**

## Project title and acronym:

**Project coordinator:**

|  |  |  |
| --- | --- | --- |
| Name | Institution/Department | Date, Signature\* |
|  |  |  |

\*I herewith confirm that all information and data given in the full application are known to me and correct.

**Other project partner (if applicable, add additional lines):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Name | Institution/Department | Function in the network | Date, Signature\* |
| 2 |  |  | *e.g. PI of SP1* |  |
| … |  |  |  |  |
|  |  |  |  |  |

\*I herewith confirm that all information and data given in the full application are known to me and correct.