Description of subprojects

*Please describe each subproject separately and continue consecutively the numbering of further subprojects (e. g. B.1 Subproject 1; B.2 Subproject 2; etc.).*

*The description of each subproject must not exceed 5 pages for the headings 1 to 6 (DIN A4, Arial font size 11, line spacing 1.5, margins 2 cm). Please replace the text in italics with your information.*

**B.x Subproject no. x**

|  |  |
| --- | --- |
| **Project No.** | *B.x* |
| **Title** | *max. 140 characters including spaces* |
| **Principal Investigator** | *Name, Institution* |
| **Associated partners/cooperation** | *Name, Institution* |
| **Contribution to the One Health approach** |  |
| **Duration** | *xx months* |
| **Abstract** | *max. 300 words* |

1. **Aim of the subproject**

* *Please describe the aim of the subproject and the research question(s) addressed as part of the research question of the network.*
* *What results are expected?*
* *Describe briefly the planned work packages, methodologies and technical approaches used in the subproject.*

1. **Contribution to the network**

* *What is the contribution of this subproject to the One health approach of the network?*
* *Describe with whom and how you will work together within the network.*

1. **Own previous work, resources and expertise**

* *Which own previous work and expertise is directly relevant for this subproject?*
* *Describe the necessary resources in place for accomplishing the subproject: infrastructure, capacities, specific expertises and previous achievements (e.g. methodologies, cells/tissues, animal models, patient cohorts). If applicable, provide details on the type of biomaterial collections/patient cohorts and the concept for material acquisition and storage.*

1. **Work plan**

* *Please describe the work plan of the subproject in detail including the work packages and methods.*
* *Describe the resources added from associated partners, e.g. international partners.*
* *If the subproject has Dual-use research of concern (DURC) potential, please comment on it.*
* *If animal experiments are carried out, please also use template E1.*
* *For a Public health project, please also use template E2.*

1. **Timeframe and milestones**

* *Please illustrate the timeframe and milestones in a figure.*

1. **Ethical and legal considerations**

* *A brief list of possible ethical and legal aspects (e.g. ethics votes, approval of animal experiments, data protection) that must be regulated before the start of the project.*

1. **Financial plan**

* *Please provide a financial plan for each subproject separately. This includes a justification of the planned expenditures (personnel, consumables, equipment, commissions, travel, overhead) as running text and an overview of the finances in the following table.*

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Financial Table – “Title of Subproject”** | | | | | | | | | | |
| Work package (#/title) | PI, Institution | Personnel1 | | Consumables  € | Equipment  € | Commissions  € | Travel  € | Other € | Over-head  €2 | **Total**  **funding requested €3** |
| Number of Sci, Grad, Eng, T, O and resp. PM | € |
| *1. e.g. Analysis of model x* | *e.g. PI1, University of…* | *e.g.*  *1 Sci, 24 PM* |  |  |  |  |  |  |  |  |
| *2. e.g. Investigation of marker XY* | *e.g. PI2, xyz GmbH* |  |  |  |  |  |  |  |  |  |
| … |  |  |  |  |  |  |  |  |  |  |
| **TOTAL SUB-PROJECT** |  |  |  |  |  |  |  |  |  |  |

**1**Sci = Scientist, Grad = Graduate student, Eng = Engineer, T = Technician, O = Other, PM = Person months; Please calculate your local institutional salaries.

**2**Overhead = Gemeinkosten, 20% Projektpauschale

**3**Please calculate requested amount according to funding rate: generally up to 100% of total costs for academia and generally up to 50% of total costs for industry (plus bonuses for KMU, if applicable.